

**Kathmandu Metro Idea & Innovation 2080**

**(KMII 2080)**

***#KathmanDoIt***

| **S.N** | **Questions** | **Answers** | |
| --- | --- | --- | --- |
| **1** | **Are you applying as an individual or as a Team? (Please Choose)** | |  |
|  | a. Individual |  |  |
|  | b. Team |  |  |
|  |  |  |  |
| **2** | **Individual Name** |  |  |
|  |  |  |  |
|  | Gender |  |  |
|  | Qualification |  |  |
|  | Email |  |  |
|  | Contact No |  |  |
|  |  |  |  |
| **3** | **Team Name** |  |  |
|  |  |  |  |
| **4** | **Team Leader Name** |  |  |
|  | Gender |  |  |
|  | Qualification |  |  |
|  | Email |  |  |
|  | Contact No |  |  |
|  |  |  |  |
| **5** | **Team Members Name 2** | **Team Members Name 3** | **Team Members Name 4** |
|  | Gender | Gender | Gender |
|  | Qualification | Qualification | Qualification |
|  | Email | Email | Email |
|  | Contact No | Contact No | Contact No |
|  |  |  |  |
| **5** | **Project/ Idea Title** |  | |
|  |  |
| **6** | **Please describe your Idea in One sentence.** |  | |
|  |  |
| **7** | **Which Category is your solution targeting? (Please Choose)** | |  |
|  | a. Community and Environment |  |  |
|  | b. Urban Infrastructure |  |  |
|  | c. Municipal Community Services |  |  |
|  | d. Municipal Administration and Efficiency |  |  |
|  | e. Socio-Economic Field |  |  |
|  | f. Others please specify |  |  |
|  |  |  |  |
| **8** | **What problem does your application/ solution solve?** |  | |
|  |  |
| **9** | **What are the main benefits for the user?** |  | |
|  |  |
| **10** | **Please describe your target audience.** |  | |
|  |  |
| **11** | **What will be the main functions and elements of your application/ solution?** |  | |
|  |  |
| **12** | **Technology in Use (Please choose and explain)** | |  |
|  | a. Low fidelity technologies |  | |
|  | b. High fidelity technologies |  | |
|  |  |  |  |
| **13** | **Which stage is your idea in? (Please Choose)** |  |  |
|  | a. Ideation Phase |  |  |
|  | b. Start-up Phase(within 1 years) |  |  |
|  | c. Start-up phase (1 - 3 years) |  |  |
|  |  |  |  |
| **14** | **Is your idea registered as a company? (Please Choose)** | |  |
|  | a. Yes |  |  |
|  | b. No |  |  |
|  |  |  |  |
| **15** | **If Registered , Please Select Office of Registration** | |  |
|  | a. Office of Company Registrar |  |  |
|  | b. Banijya |  |  |
|  | c. Gharelu |  |  |
|  | d. Local Level |  |  |
|  |  |  |  |
| **16** | **Submit Your Complete Application (you may include, but only 2 pager max)** | | |
|  | a. Product/ Service/ Idea Description |  |  |
|  | b. Business Model |  |  |
|  | c. Operational Plan |  |  |
|  | d. Other relevant information |  |  |